

## **Constituency Committee - Wirral West**

Date:	Thursday, 16 July 2015
Time:	7.00 pm
Venue:	Holy Cross Church Community Hall, Church Lane, Woodchurch

Contact Officer:	Patrick Sebastian
Tel:	0151 691 8424
e-mail:	patricksebastian@wirral.gov.uk
Website:	http://www.wirral.gov.uk

### AGENDA

#### 1. ELECTION OF CHAIR AND VICE-CHAIR

Election of Committee Chair and Vice-Chair for the new Municipal Year.

#### 2. CHAIR'S OPENING REMARKS

#### 3. MEMBERS' CODE OF CONDUCT - DECLARATIONS OF INTEREST

Members to declare any disclosable pecuniary or non-pecuniary interests in connection with any item(s) on the agenda and state the nature of the interest.

#### 4. MINUTES (Pages 1 - 12)

To approve the accuracy of the minutes of the meeting held on 26 February 2015.

#### 5. ADOPTION OF COMMUNITY REPRESENTATIVES / ARRANGEMENTS FOR VACANT POSTS

#### 5 minutes will be allocated for this item

Adoption of Community Representatives to the Committee for the new Municipal Year and arrangements for filling vacant posts.

6. CONSTITUENCY MANAGER'S PROGRESS / BUDGET REPORT (Pages 13 - 24)

10 minutes will be allocated for this item / discussion

# 7. STAY SAFE, WARM AND WELL PROJECT EVALUATION - PRESENTATION / AWARD OF CERTIFICATES

15 minutes will be allocated for this item

Presentation by Constituency Team / MFRS and Energy Project Plus.

#### 8. COMMUNITY FUND 2013-14 OUTCOMES

#### 10 minutes will be allocated for this item

Presentation on the impact of Community Fund grants.

#### 9. PUBLIC HEALTH GRANTS 2013-14 OUTCOMES

#### 15 minutes will be allocated for this item

Presentation on the impact of public health grants

#### 10. CONSTITUENCY COMMITTEE BUDGET 2015-16 (Pages 25 - 32)

#### 10 minutes will be allocated for this item

Report and recommendations as to the committee's budget allocation

#### 11. CONSTITUENCY COMMITTEE BUSINESS CASE (Pages 33 - 38)

#### 10 minutes will be allocated for this item

Report on the business case for developing the Constituency Committee

#### 12. COMMUNITY QUESTION TIME

#### 45 minutes will be allocated for this item

#### 13. ANY OTHER URGENT BUSINESS APPROVED BY THE CHAIR